

The Creed

No. 2

Russian melody

I be-lieve in one God, the Father Al-might - y, Maker of heaven and earth

The first system of musical notation for 'The Creed'. It consists of a grand staff with a treble clef on the upper staff and a bass clef on the lower staff. The key signature has one flat (B-flat). The lyrics are: 'I be-lieve in one God, the Father Al-might - y, Maker of heaven and earth'. The music features a mix of chords and moving lines in both staves.

and of all things visible and in-vi - si-ble, and in one Lord Jesus Christ, the Son of God,

The second system of musical notation. The lyrics are: 'and of all things visible and in-vi - si-ble, and in one Lord Jesus Christ, the Son of God,'. The musical notation continues with similar chordal and melodic patterns.

the Only-begotten, begotten of the Father be-fore all a - ges: Light of Light,

The third system of musical notation. The lyrics are: 'the Only-begotten, begotten of the Father be-fore all a - ges: Light of Light,'. The music maintains the same rhythmic and harmonic structure.

true God of true God, be - got - ten, not made,

The fourth system of musical notation. The lyrics are: 'true God of true God, be - got - ten, not made,'. The notation includes some longer note values and rests.

of one essence with the Father, by whom all things were made,

The fifth and final system of musical notation. The lyrics are: 'of one essence with the Father, by whom all things were made,'. The system concludes with a final chord.

Who for us men and for our salvation came down from heav - en,

and was incarnate of the Holy Spirit and the Virgin Mary, and be-came man.

And He was crucified for us under Pon - tius Pi - - late,

and suffered, and was buried; and the third day He rose again according to the

Scrip - tures; and ascended into heaven and sits at the right hand of the

Fa - ther; and He shall come again with glory to judge the living and

the dead, Whose King-dom shall have no end. And in the Holy Spirit,

the Lord, the Giver of Life, Who proceeds from the Fa - ther,

Who with the Father and the Son together is worshipped and glorified, Who

spoke by the Pro - phets: In one holy, catholic and A - pos - tol - ic

Church. I acknowledge one Baptism for the re-mis-sion of sins. I look for the

Re-sur-rec-tion of the dead, and the life of the world to come. A - men.